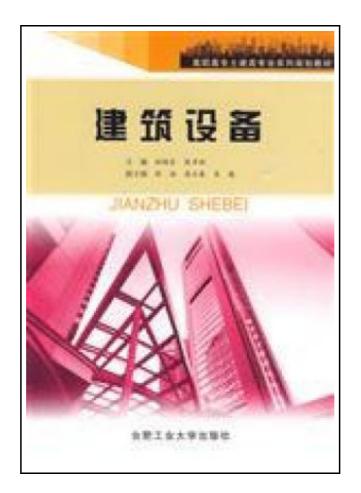
### **Construction Equipment**



Filesize: 3.63 MB

### Reviews

A must buy book if you need to adding benefit. it absolutely was writtern very properly and valuable. I found out this book from my i and dad advised this ebook to find out. (Amanda Larkin)

#### **CONSTRUCTION EQUIPMENT**



To read **Construction Equipment** eBook, make sure you access the link listed below and download the ebook or have access to additional information which might be highly relevant to CONSTRUCTION EQUIPMENT book.

paperback. Book Condition: New. Ship out in 2 business day, And Fast shipping, Free Tracking number will be provided after the shipment.Pages Number: 240 Publisher: Hefei University Press Pub. Date :2009-09. Book summarizes the current vocational high designed on the basis of materials used to write. based on a typical construction equipment and construction machinery and the introduction of the system diagram. so that students are familiar with construction equipment. composition. function and construction equipment used. In the introduction reference to building construction standard project classification principle. which will help the learning process and practice of unity. The book is divided into five chapters. Including building water supply. drainage and heating. electrical construction. intelligent building. ventilation and air conditioning. elevator. This book was written by 60 hours. when used according to the requirements of the school s teaching and related professional needs in all sections of the trade-off on their own. Contents: Introduction I. The nature of the courses and tasks two. three main elements of this course. the course features and learning the first chapter building water supply. drainage and heating, water heating system. an indoor section, indoor water supply system Category II water supply system composed of three indoor. indoor water supply system. water supply mode four, building water supply pipe, fittings and accessories five, six meters, the indoor water supply piping and laying seven or eight water supply step-up and storage equipment. indoor Fire Hydrant System II interior drainage system a. the classification of two interior drainage system. drainage system and select three indoor. interior drainage system composed of four or five roof drainage system. drainage system layout and installation of indoor hot water supply Section System A classification andFour Satisfaction guaranteed,or money back.

Read Construction Equipment Online
 Download PDF Construction Equipment

### **Relevant PDFs**

	_		-	
	_	-		
			_	

# [PDF] Eighth grade - reading The Three Musketeers - 15 minutes to read the original ladder-planned

Click the web link listed below to read "Eighth grade - reading The Three Musketeers - 15 minutes to read the original ladder-planned" document.

Save Document »

[PDF] On the seventh grade language - Jiangsu version supporting materials -Tsinghua University Beijing University students efficient learning

Click the web link listed below to read "On the seventh grade language - Jiangsu version supporting materials - Tsinghua University Beijing University students efficient learning" document.

Save Document »

_	
_	

[PDF] Found around the world : pay attention to safety(Chinese Edition)
Click the web link listed below to read "Found around the world : pay attention to safety(Chinese Edition)" document.
Save Document »

—	

## [PDF] Ip Man Wing Chun Basics (the movie Ip Man director Sin Kwok. Ip Man master(Chinese Edition)

Click the web link listed below to read "Ip Man Wing Chun Basics (the movie Ip Man director Sin Kwok. Ip Man master(Chinese Edition)" document.

Save Document »

	-

#### [PDF] Genuine book Oriental fertile new version of the famous primary school enrollment program: the intellectual development of pre-school Jiang(Chinese Edition)

Click the web link listed below to read "Genuine book Oriental fertile new version of the famous primary school enrollment program: the intellectual development of pre-school Jiang(Chinese Edition)" document.

Save Document »

	$\$	
_	_	
	-	

# [PDF] Genuine] outstanding teachers work (teachers Expo Picks Books) (Chinese Edition)

Click the web link listed below to read "Genuine] outstanding teachers work (teachers Expo Picks Books)(Chinese Edition)" document.

Save Document »